

5. The four yielders of butter wait
upon him,
-stationed in a common asylum ; ¹
"being purified
they approach him with food, they
surround him in
numbers on ev-ery side.
6. The prop of heaven, the support of
earth — all
beings (are) in his hands ; may (*Soma*)
the fountain
(of desires) be possessed of horses for
thee (his)
adorer ; the filament of the sweet-
flavoured (*Soma*)
is purified for (the sake of winning)
strength.
7. ² Conquering (and) unconquered
approach the
banquet of the gods : SOMA? who art the
slayer of
Vritra ^ flow for ISDRA; grant us
abundant and
splendid riches, may we be masters of
excellent male
offspring.

Y. (XC.)

The *Rishi* is TASHISHTHA son of Ilrri and

8. ³ Urged (by the priests) the
generator
heaven and earth advances ⁴ like a
chariot, wishing
to distribute food; going to Indra,
sharpening Ms
weapons, holding all treasures in his
hands.
9. ⁵ The voices of the worshippers
resound about

¹ The firmament.

² Sayana makes no comment on this verse.

³ SamaYeda, L 6. 1.5.4.

* Sayana "bestows" (*prayaehchhati*), neglecting
rat *fa* *iva*.
Soma is the generator of earth by giving rain,
and of heaven

by obtaining the oblation.

⁵ Sama Yeda, I. 6. 1. 4. 6. Yerses 2 to 4 occur
&id. II. 6.
2. 11.